



Newsletter



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ASCE – SAME JOINT MEETING

APRIL 27, 2004

“WHAT IS THAT NEW REGIONAL AGENCY UP TO NOW?” -
Mr. Eric Pahlke, P.E., Chief Deputy Director for San
Diego Association of Governments (SANDAG)

Registration - 11:30 AM
Lunch - 12:00 Noon

PRICE: Members - \$25.00 Walk-ins - \$35.00

PLACE: **The Handlery Hotel & Resort - 950 Hotel Circle
North, San Diego**

RESERVATIONS: **MUST** be received by Friday, April 23, Noon.

By Phone: 619/588-0641 - Barbara, ASCE

E-Mail: sdcivil@asce-sd.org

CANCELLATION: Please CANCEL your reservation(s) at least 24 hours in advance
if you are UNABLE to attend.

Meetings & Future Events

www.same.org

APRIL 2004: Joint Meeting ASCE

MAY 2004: Mr. Mitch Mitchell, San Diego
Regional Chamber of Commerce; Scholarship/Awards

JUNE 2004: TBD

JULY 2004: RADM Mike Loose, CEC,
USN; Induction of Post Officers

AUGUST 2004: Young Members Petco
Park Event

S.A.M.E. Golf Tournament

This year's S.A.M.E Golf Tournament will be Friday, October 1st, 2004. We will be having the tournament at Marine Corps Memorial Golf Course onboard Marine Corps Base Camp Pendleton. Please save the date. If you need would like more information or would like to help sponsor the event please contact the Golf Tournament Chair, Mr. John Harris via email: jharris@Hirsch-sd.com or via phone: (619)563-4545.

President's Message

Greetings to the membership of S.A.M.E.'s San Diego Post. If you are a member and wish to be recognized for a noteworthy community involvement project, send a 100-word article and some pictures to our Programs Director, CDR Pat Rios or LT Marc Williams. CDR Rios can be reached via email: jorge.rios@navy.mil or phone: (619)532-1693. LT Marc Williams can be reached via email: marc.f.williams@navy.mil or phone: (619)767-7261.

I'd like to thank Colonel Richard G. Thompson, District Engineer, U.S.

Army Corps of Engineers, Los Angeles District for his fine presentation last month. He provided us some great information on business opportunities with the Corps as well as insight into the operations of the Los Angeles District. We wish him the best of luck in his upcoming assignment to Baghdad in support of Operation Iraqi Freedom and hope for a safe return.

Please note that our April luncheon will be a special joint meeting with the San Diego Chapter of the American Society of Civil Engineers (ASCE). Mr. Eric C. Pahlke, P.E., Chief Deputy Executive Director for San Diego Association of Governments (SANDAG) will be the speaker. He has been with SANDAG

for over 14 years and will update us on the consolidation efforts within SANDAG and will discuss a few of SANDAG's most significant projects like the Regional Comprehensive Plan, major transit design and construction jobs, and the much-anticipated TransNet Extension. **The luncheon will be at 1130 on Tuesday, April 27th at The Handlery Hotel & Resort.** Note that you must register no later than Friday, April 23rd.

Until our next meeting, please take care of yourselves. Be safe and well!

John Moossazadeh
Post President

Scholarship 2004 Campaign!

The San Diego Post is beginning a campaign to raise funds to enhance the Post's Scholarship Trust, which was started in 2000 using the proceeds of sponsoring the National Conference. In 2003, we awarded five \$2,000 scholarships to worthy students and would like to increase this amount to account for climbing tuition costs. To accomplish this, your help is sought! **Firms donating \$5,000 will have a named scholarship for 3 years.** Please join us in this worthy endeavor to encourage applicants to the engineering and architecture fields.

Thank You Scholarship Benefactors! :

Please join us in thanking our most recent scholarship contributors for their generosity!

- **EDAW**
- **CH2MHill**
- **CE Wylie**
- **All Star Maintenance**
- **Kleinfelder**
- **Del-Jen**
- **MACTEC**

San Diego Post Calendar of Events

Reminder: Update your address with SAME National HQ !!! Also, provide your e-mail to the Registrars.

April 2004

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	Board of Directors	24
25	26	27	Joint Luncheon w/ASCE		30	

May 2004

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	Monthly Business Luncheon		5
16	17	18	19	20	21	22
23	24	25	26	27	Board of Directors	29
30	31					

