



# Newsletter



VOL X NUMBER 9

Nonprofit Newsletter Published Monthly

September 2003

**PRESIDENT**

John Moossazadeh (SCHOLARSHIP PGM)  
Kleinfelder

**FIRST VICE PRESIDENT**

CAPT Chris Schanze, CEC, USN  
Commander, Southwest Division, NAVFAC

**EXECUTIVE VICE PRESIDENT**

Tom Crane, CAPT, CEC, USN (Ret)  
SAIC

**TREASURER**

Richard Stern

**SECRETARY (Recording)**

Candice Benn  
RECON

**HISTORIAN**

Tom Crane, CAPT, CEC, USN (Ret)  
SAIC

**DIRECTORS:**

Pat Rios, CDR, CEC, USN, (PROGRAMS)  
Southwest Division, NAVFAC

Dick Bogert (SCHOLARSHIP/GOLF)  
BOGERT Consulting

Lance Lee, LT, CEC, USN (YOUNG  
MEMBERS & ENGINEER CAMP Mentorship)  
Public Works Center San Diego, US Navy

Marisa Barrie LTJG, CEC, USN  
(WEBMASTER) ROICC Point Loma

George Fraunces, CDR, CEC, USN (Ret)  
(MEMBERSHIP) EarthTech

Natilee Meacham (FEATURED FIRMS)  
Kennedy Jenks

Roger Frauenfelder, CAPT, CEC, USN (Ret)  
Berryman & Henigar, Inc. (SCHOLARSHIPS)

Tom Jones (SCIENCE FAIR and HISTORIAN)  
BDS Engineering, Inc.

Shirley Mehling (AWARDS)  
Nasland Engineering

Cheryl Paoluccio (SPECIAL EVENTS)  
Paoluccio Paoluccio Associates

Beverly Peterson (PUBLIC AFFAIRS)

James Miller (POST ACTIVITIES & SPECIAL  
PROJECTS) Curry-Price Court Engineers

Michael Akhavan (SPECIAL PROJECTS &  
CELSOC Liaison) G.E.M. Engineering Inc.

Don Costello (SPECIAL PROGRAMS)  
Pacific General, Inc.

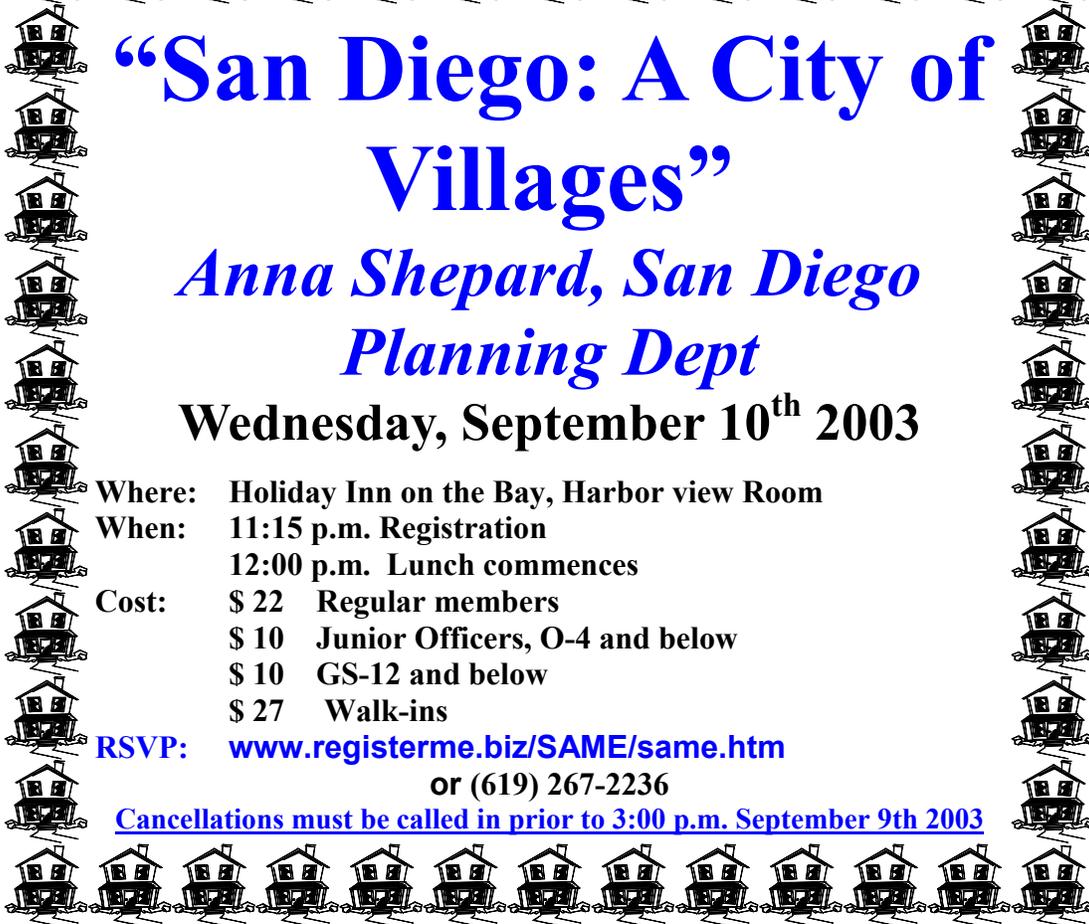
Wade Wilhelm (SPECIAL PROJECTS)  
Navy Public Works Center, San Diego

Steve Geyer (SPECIAL PROJECTS)

**PAST PRESIDENTS**

Jim Barrett, CAPT, CEC, USN  
Commanding Officer, Navy Public Works  
Center, San Diego

Gary Engle, CAPT, CEC, USN  
Chief of Staff, First Naval Construction Division



## “San Diego: A City of Villages”

*Anna Shepard, San Diego  
Planning Dept*

**Wednesday, September 10<sup>th</sup> 2003**

**Where:** Holiday Inn on the Bay, Harbor view Room

**When:** 11:15 p.m. Registration

12:00 p.m. Lunch commences

**Cost:** \$ 22 Regular members

\$ 10 Junior Officers, O-4 and below

\$ 10 GS-12 and below

\$ 27 Walk-ins

**RSVP:** [www.registerme.biz/SAME/same.htm](http://www.registerme.biz/SAME/same.htm)

or (619) 267-2236

[Cancellations must be called in prior to 3:00 p.m. September 9th 2003](#)



### Join us at the September Luncheon!

This month we are back at our usual venue, the Holiday Inn on the Bay, for our scheduled monthly luncheon—September 10<sup>th</sup> 2003. Our speaker will be Ms. Anna Shepard, an Associate Planner for the City of San Diego. She will be speaking to us about the City’s new initiative known as “San Diego—A City of Villages”. In addition, in this month’s newsletter you will find a flyer and registration form for the annual golf tournament to be held on October 3<sup>rd</sup>, 2003 at Camp Pendleton’s Marine Memorial Golf Course. Sponsorship opportunities are available. Please join us for these enjoyable outings!

### Meetings & Future Events

[www.same.org](http://www.same.org)

**OCTOBER 2003:** Mr. Mark Carico, “Business Opportunities with the General Services Administration”

**OCTOBER 3<sup>rd</sup> 2003:** Annual S.A.M.E. Golf Tourney—Camp Pendleton Golf Course.

**NOVEMBER 2003:** Southwest Division Camp Pendleton Activity Focus Team

**DECEMBER 2003:** RADM Charles Kubic, CEC, USN; Commander, First Naval Construction Division. “Contingency Engineering in OPERATION IRAQI FREEDOM”

## President's Message

Greetings to the membership of S.A.M.E.'s San Diego Post. With the passing of this unseasonably hot summer, we will likewise see the schedule of fall events heating up. We are pursuing a number of fascinating speakers and topics, many requested by the membership at large. We look forward to providing you the type of speakers that inform you and provide an exciting backdrop for networking.

First I'd like to say a special thanks to the San Diego Padres and Hines Construction for hosting our August event. The tour of PETCO Park was both interesting and invigorating, allowing most of us to get a glimpse of the outside as a

break from the daily office grind. Judging from the full capacity turnout, it is obvious that our membership is very interested in the progress of this unique project. It was especially exciting to see the creation of San Diego's newest landmark, which will grace our skyline for years to come and hopefully help the Padres to a winning season. I want to extend extra appreciation to Bob Mueller from Hines Construction who took time from his busy day to lead our tour. Thanks Bob!

October is the month for this year's Golf Tournament. Camp Pendleton will host this event on October 3rd, 2003. Please see the flyer at the end of the newsletter for more information and an entry form. If you are inter-

ested in sponsorship opportunities, please contact Dick Bogert at (619) 303-3774. We look forward to seeing you there.

Finally, we will be returning to the Holiday Inn on the Bay for our September venue. We will be hosting Ms. Anna Shepard from the City of San Diego's Planning Department. Anna will be speaking to us about San Diego's vision of the future known as "A City of Villages". Please join us in welcoming her at 1130 on September 10th, 2003 at the Holiday Inn on the Bay. Until our next meeting, please take care of yourselves and enjoy the end of summer. Be safe and well!

John Moossazadeh  
Post President"

## GOLFERS WANTED!

It's time for the annual golf tournament! Golfers can download the sign-up sheet from the website. For member firms who are interested in sponsorship this year, please call Dick Bogert at (619) 303-3774, Beverly Peterson at (760) 746-5114, or Christie Fulton at (619) 563-4545. We happily accept any prize items or giveaways. Please note, sponsorship monies are to be sent to Christie, while tournament registration is to be sent to ENS Burkhardt. For firms underwriting four-somes and sponsoring, two checks will be required. Let's get out there and support our scholarship program!

## Annual Camp a Success!

The Society of American Military Engineers (SAME) and the U. S. Air Force Academy's Department of Civil and Environmental Engineering (USAFA DFCE) sponsored an Engineering and Construction Camp at the USAFA for high school students from 5-11 July 2003. This collaborative effort provided opportunities for SAME Posts to engage in mentoring with students and to interest them in engineering through hands-on activities.

SAME's San Diego Post sponsored LT Rob Cohen from Southwest Division to serve as a camp advisor and mentor. LT Cohen joined other military and civilian

professionals from the DoD, the Public Health Service and several commercial design firms that sponsored mentors. These mentors joined flight leaders that were cadets from the Air Force and Coast Guard Academies to become part of the camp cadre. The camp cadre oversaw the students as each group participated in the assigned activities. These activities were designed to give the students a broad exposure to the engineering profession. This camp was a definite success and could not have been accomplished without the support of the National SAME Education Committee, Post members and the USAFA's Field Engineering and Research Laboratory (FERL).

## San Diego Post Calendar of Events

Reminder: Update your address with SAME National HQ !!! Also, provide your e-mail to the Registrars.

<i>September 2003</i>							<i>October 2003</i>							
Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	1	2	3	4	5	6				1	2	3	4	
7	8	9	10	Monthly Business Luncheon		13	5	6	7	8	9	Golf Tourney		
14	15	16	17	18	19	20	12	Monthly Business Luncheon		15	16	17	18	
21	22	23	24	25	Board of Directors		27	19	20	21	22	23	24	25
28	29	30					26	27	28	Board of Directors		30	31	



S.A.M.E.'s San Diego Post  
September Business Luncheon  
"San Diego—A City of Villages"  
*featuring*

Ms. Anna Shepard  
Associate Planner, City of San Diego

The San Diego City Council has adopted the Strategic Framework Element, an update to the City's "Progress Guide and General Plan," the guide for future development.

Recent San Diego Association of Governments (SANDAG) projections indicate that San Diego's population could grow by up to 284,000 people between 2000 and 2020. However, less than 10% of the City's raw land remains available for development.

The Strategic Framework Element will update the General Plan and guide the City in accommodating future growth. As part of this process, the City of Villages Strategy was chosen by the public as the preferred growth strategy to help improve the quality of life for all San Diegans.

The City of Villages strategy will address growth and improve existing communities by combining housing, commercial, employment centers, schools and civic uses together in areas where a high level of activity already exists. Connecting villages with an improved transit system, such as MTDB's proposed Transit First initiative would help villages reach their full potential

Please join us at 1130 on September 10<sup>th</sup>, 2003 at the Holiday Inn on the Bay's Harborside Room. Registration will be accepted up until September 9<sup>th</sup>, 2003. Register at:

[www.registerme.biz/SAME/same.htm](http://www.registerme.biz/SAME/same.htm)

or (619) 267-2236

[Cancellations must be called in prior to 3:00 p.m. September 9th 2003](#)

**FREE workshops & classes  
for professionals  
August - September 2003**

**FOR**  
Architects & Designers  
Engineers  
Energy Consultants  
Facility Managers  
Building Owners  
Contractors & Installers  
Developers

**Wed., 8/20 - 8:30 AM - 11:30 AM  
Economic Criteria for  
Profitable Energy Investments**

Want to make sound energy investments? Come hear Bob Glaskie, Engineering Economics Consultant, discuss ways to increase profits, utilize resources effectively, and minimize risks when investing in energy efficiency.

**Wed., 9/3 - 8:30 AM - 11:30 AM  
Advanced Refrigeration Systems**

Hear about the latest refrigeration systems for supermarkets, grocery stores, restaurants and hospitality facilities from a refrigeration service engineer.

**Thurs., 9/4 - 12:00 PM - 1:30 PM  
Conducting Analytical  
Field Measurements**

Get hands-on instruction and training on the use of instruments from the Diagnostic Tool Lending Library offered through our new San Diego Energy Resource Center. This session is a continuation of a previous introductory event on energy measurement and verification.

**Tues., 9/16 - 8:30 AM - 4:30 PM  
Advanced Building Envelope  
Systems**

Discover modern, cost-effective systems that enhance building value. Join experts Craig Drumheller, Ric Tolhurst, other guest speakers and exhibitors, as they discuss the latest technologies, construction techniques and performance issues with the building shell.

**Wed., 9/24 - 8:30 AM - 10:30 AM  
An Overview of Underfloor  
Distribution Systems**

Specialist Leslie Ward talks about underfloor access and distribution systems. Includes demonstrations and case studies. Exhibitors will also be present.

**Thurs., 8/28 - 8:30 AM - 11:30 AM  
LEEDing the Way While Sustaining  
the Built Environment**

Find out ways to overcome obstacles in implementing green building design. Learn tactics from Darren Bouton of KEMA-Xenergy on how to integrate LEED Green Building Rating Systems into your project plans.

**Wed., 9/10 - 8:30 AM - 4:30 PM  
Steam System Optimizations**

Participate in an engaging discussion with Rich Jandrucko, Ph.D. on methods of maximizing steam system efficiencies and equipment. Sponsored by USDOE Steam Challenge Program and the CEC, this workshop will focus on three categories: Steam Generation Efficiency; Resource Utilization Effectiveness; and Steam Distribution System Management.

**Mon., 9/22 - 4:00 PM - 6:30 PM  
HVAC Technologies Showcase**

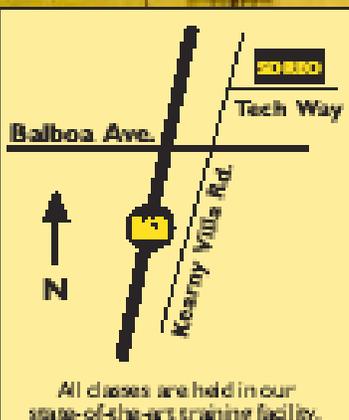
Learn more about the benefits of choosing energy efficient equipment. See the latest energy efficient heating, ventilation and air conditioning systems and technologies. Manufacturer's reps will be on-hand to answer your questions.

**Thurs., 9/25 - 8:30 AM - 4:30 PM  
Intelligent Building Technologies  
Summit**

Come learn about energy, safety, security, first cost, maintenance and comfort enhancements that add long-term value. Hear about important trends and technologies associated with state-of-the-art building automation and intelligent building systems for nonresidential facilities.

**Tues., 9/30 - 8:30 AM - 11:30 AM  
Practical Applications of Life  
Cycle Analysis**

Join us and learn the practical application of one of the preferred means of calculating economic returns for energy projects — Life Cycle Analysis. Part 2 of the series, Bob Glaskie sets the criteria for profitable energy investments.



**For more info or to register for  
these events visit  
<http://www.sdenergy.org>  
and click on Events**



8520 Tech Way, Suite 110 - San Diego, CA 92123  
Phone: (858) 244-1177 - Toll Free: 1-866-SDENERGY

# 2 0 0 3 S.A.M.E. GOLF TOURNAMENT

**Friday, 3 October  
at the Marine Memorial Golf Course Camp Pendleton, CA**

**Entry Fee: \$40 for Military / Retired  
\$50 for DOD  
\$60 for Civilian**

**Tee Off: 0800 Shotgun Start  
Format: Four-Person Scramble**

Awards will be given for closest to the pin and longest drive. Make a hole-in-one on the designated hole and win a new automobile. The prizes and awards will be handed out at a catered (no-host bar) reception immediately following the completion of play. Only non-metal golf spikes or tennis shoes are allowed on the course. Please plan to show up 30 minutes prior to start for registration and administrative items.

\*\*\*\* If you have any questions, please call ENS Andrew Burkhart at (760) 725-8205\*\*\*\*

(DETACH HERE)

---

To reserve your place in the tournament, fill in the information below and mail with a check made out to "SAME" by September 26<sup>th</sup>, 2003 to:

**ENS Andrew Burkhart  
ROICC Camp Pendleton  
P.O. BOX 555229  
Camp Pendleton, CA 92055-5229**

1. Name: \_\_\_\_\_  
Military:  Civilian:  DOD:   
Handicap:  0-8,  9-16,  17-24,  25+

2. Name: \_\_\_\_\_  
Military:  Civilian:  DOD:   
Handicap:  0-8,  9-16,  17-24,  25+

3. Name: \_\_\_\_\_  
Military:  Civilian:  DOD:   
Handicap:  0-8,  9-16,  17-24,  25+

4. Name: \_\_\_\_\_  
Military:  Civilian:  DOD:   
Handicap:  0-8,  9-16,  17-24,  25+